

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INTERNATIONAL DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730066
3	SCHOOL CODE (IF APPLICABLE)	25063
4	COMPLETE ADDRESS WITH PIN CODE	GURHA BRAHMANA, ANKHNOOR, JAMMU, JAMMU AND KASHMIR, 181201
5	PRINCIPAL NAME	KCS Mehta
6	PRINCIPAL QUALIFICATION	M.A. Sociology, B.Ed.
7	SCHOOL EMAIL ID	info@idpsakhnoor.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01924254911

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://idpsakhnoor.com/mpd/Extension%20of%20Prov.%20Affiliation.pdf">https://idpsakhnoor.com/mpd/Extension%20of%20Prov.%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://idpsakhnoor.com/mpd/Society%20RC.pdf">https://idpsakhnoor.com/mpd/Society%20RC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://idpsakhnoor.com/mpd/No%20Objection%20Certificate.pdf">https://idpsakhnoor.com/mpd/No%20Objection%20Certificate.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://idpsakhnoor.com/mpd/Recognition%20Certificate.pdf">https://idpsakhnoor.com/mpd/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://idpsakhnoor.com/mpd/Building%20Safety%20Certificate.jpg">https://idpsakhnoor.com/mpd/Building%20Safety%20Certificate.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://idpsakhnoor.com/mpd/Fire%20Safety.jpg">https://idpsakhnoor.com/mpd/Fire%20Safety.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://idpsakhnoor.com/mandatory-public-disclosure.aspx">https://idpsakhnoor.com/mandatory-public-disclosure.aspx</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://idpsakhnoor.com/mpd/Drinking%20Water.jpg">https://idpsakhnoor.com/mpd/Drinking%20Water.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://idpsakhnoor.com/mpd/Fee%20Structure%202023-24.jpg">https://idpsakhnoor.com/mpd/Fee%20Structure%202023-24.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://idpsakhnoor.com/calender.aspx">https://idpsakhnoor.com/calender.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://idpsakhnoor.com/mpd/School%20Managing%20Committee.jpg">https://idpsakhnoor.com/mpd/School%20Managing%20Committee.jpg</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://idpsakhnoor.com/mpd/Parents%20Teachers%20Association.jpg">https://idpsakhnoor.com/mpd/Parents%20Teachers%20Association.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://idpsakhnoor.com/mpd/PREVIOUS%20YEAR%20RESULTS.pdf">https://idpsakhnoor.com/mpd/PREVIOUS%20YEAR%20RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KCS Mehta
2	TOTAL NO. OF TEACHERS	52
	PGT	9
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NOT AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Gurpreet Kour And Summayah Jan

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	37	100	ALL STUDENTS APPEARING IN THE EXAM PASSED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	63	62	98.41	One Candidate in Essential Repeat category. One in Compartment category passed in the first supplementary.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6072
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=kYDohq5-wo4">https://www.youtube.com/watch?v=kYDohq5-wo4</a>